

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

DATE: 01/14/14  HONORABLE ALLAN J. GOODMAN  HONORABLE  Deputy Sheriff	JUDGE  JUDGE PRO TEM	D. SALISBURY B. HALL, CSL/CT.ASST.  NONE  Reporter
		DEPT. WEP  DEPUTY CLERK  ELECTRONIC RECORDING MONITOR

8:30 am	BS138580  FIX THE CITY, INC. VS CITY OF LOS ANGELES, ET. AL.  RELATED TO BS138369 AND BS13837	Plaintiff Counsel  NO APPEARANCES  Defendant Counsel
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**NATURE OF PROCEEDINGS:**

MINUTE ORDER RE FINAL STATEMENT OF DECISION AND ORDERING PREPARATION OF JUDGMENT AND WRIT;

The Court today has filed its final Statement of Decision in this case.

Counsel for Petitioner in each case shall prepare, serve and lodge the proposed judgment and proposed peremptory writ of mandamus for that case, but should do so after consultation first with counsel for petitioners in the two related cases. The proposed judgments and writs are to be served and lodged directly in the courtroom by the 10th day after the date of this Minute Order. Any objections must be served and filed within 10 days thereafter. The Court extends the time deadlines of CRC 3.1590 accordingly. CRC 3.1590(h), (i), (l), and (m).

Each petitioner is to lodge a disc with the text of its proposed judgment and proposed writ at the time it lodges the paper originals of those documents.

Clerk to give notice.

CLERK'S CERTIFICATE OF MAILING

I, the below-named Executive Officer/Clerk of the

MINUTES ENTERED 01/14/14 COUNTY CLERK
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JAN 16 2014

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DEPT. WEP

HONORABLE ALLAN J. GOODMAN

JUDGE

D. SALISBURY

DEPUTY CLERK

HONORABLE

JUDGE PRO TEM

B. HALL, CSL/CT.ASST.

ELECTRONIC RECORDING MONITOR

Deputy Sheriff

NONE

Reporter

8:30 am

BS138580

Plaintiff

Counsel

FIX THE CITY, INC.

NO APPEARANCES

VS

Defendant

CITY OF LOS ANGELES, ET. AL.

Counsel

RELATED TO BS138369 AND BS13837

**NATURE OF PROCEEDINGS:**

above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the minute order and notice of ruling upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Santa Monica, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Dated: January 14, 2014

Sherri R. Carter, Executive Officer/Clerk

By: D. Salisbury

Beverly Grossman Palmer  
Attorney at Law  
10940 Wilshire Blvd., Suite 2000  
Los Angeles, CA. 90024

Siegmund Shyu  
200 North Main Street  
Los Angeles, CA. 90012

<b>MINUTES ENTERED</b> 01/14/14 <b>COUNTY CLERK</b>
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Counsel

RELATED TO BS138369 AND BS13837

NATURE OF PROCEEDINGS:

Sheppard, Mullin, Richter & Hampton  
333 South Hope Street, 48th Floor  
Los Angeles, CA. 90071

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01/14/14  
COUNTY CLERK